MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

E63-048636

| DEPA | A TMI | ENT | OF PU | BLIC | HEALTH AND WE | | | 2.2 | 6 | <u></u> | STATE FILE NUMBER |
|---------------------------------|--------------|-------|-----------|----------|---|---|------------------------|---------------------|----------------------|--------------------------------------|---|
| DO NOT WRITE ON THIS STUB | 4 | AMENI | ED | ا ا | egistration District No FLED BEC 2 | 6 1963 Prim | ary Registration Dis | atrict No. 202 | Registrar's No | | |
| V\$ 300 | 9 | | |] | a. COUNTY | / <i>NN</i> | | | II 🗚 | NCE (Where deceased live b. COUNTY (| HARITON Residence before admission) |
| Rev. 4/59 | AMENDED | { | 1 1 | I - | b. CITY (If outside car) | porate limits, give TOWNS | HIP anly) Le | ingth of stay in 1b | c. CITY | | Inside Limits |
| | ¥ | | | | | KFIELD | | 2 YRS | town S | UMNER | Yer 💥 - No 🗅 |
| 0585 | lu | li | | | HOSPITAL OR | NOT in hospital, give locat | ion) | Inside Limits | d. STREET ADDRESS | (If outside, | give location) Reside on Farm |
| 20210 | DAT | | | | INSTITUTION BRO | OKFIELD NUR | | | <u></u> | | Yes No X |
| 3 7 | | | | 3 | (Type or print) | First | Wid | | Lesi | OF | onth Day Year |
| | ł | | | L | | WILLIAM | <u> </u> | MET | CALF | | 2-16-63 |
| 4 17 | | ! ! | | 5 | . SEX | 6. COLOR OR RACE | 7. Married 🖸 | Never Married | 8. DATE OF BIRTH | 9. AGE (lest birthday) | Months Days Hours Min. |
| 5 2 | | | | | MALE | WHITE | Widowed 🔼 | Divorced [| 3-29-43 | 1 90 | <u> </u> |
| | . | | | 10 | a. USUAL OCCUPATION during most of working | | 106. KIND OF BUS | INESS OR INDUSTR | | (City and state or country) | 1 _ |
| 6 | É | | | ł | FARM | | | ULTURE | 1 SUMNE | R. Mo. | l usa |
| 7 0 | | | | 13 | a. FATHER'S NAME | | | IER'S MAIDEN NAM | | _ · | HUSBAND OR WIFE |
| | 2 | | $ \cdot $ | | | <u>NETCALE</u> | | RY TAY | OR | ANNA | |
| 8 2 | ? |]] | | 15 | 5. WAS DECEASED EVER 'es, no, or unknown) [{ f : | IN U.S. ARMED FORCES? | 1 16. SOC1 | AL SECURITY NO. | 17. INFORMANT | ` | Address |
| 9420.1 | ایا | | 1 | | No | | | | MRS CHA | S. FOSTER, A | ACLEPE, MO. |
| 10 | נֿן <u> </u> | ! | | | 18. CAUSE OF DEATH | (Enter only one cause per DEATH WAS CAUSED BY: | line for (a), (b), and | a (c). | | | ONSET AND DEATH |
| | 길노 | | CUME | ŀ | | IMMEDIATE CAUSE (a) | acute | Caro | my and | | de.6.11. |
| 11 | | 11 | | | | DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 13, if any, DUE TO (b) | Da: | | . , - , | x | |
| | | ll | | | | ns, if any,] DUE TO (E | 1 Lene | aligh W | runci | | 10 30. |
| 1286-0 | SI IS | | 11 | ı | above c | ause (a), | ŕ | <i>O</i> . | • | | |
| 13 15 10 | - | ┝╌┼╴ | + | ľ | lying ca | he under- iuse last. DUE TO (d | | | | | <u>-</u> |
| | 5 | 1 1 | | Š | PART II. | OTHER SIGNIFICANT C | ONDITIONS CONTI | RIBUTING TO DEAT | H but not related to | o the terminal PART | III. If deceased was female was there a pregnancy in last 90 days. |
| | 2 | | | ¥ | | disease condition disease | 1 | | | | Yes No Unknown |
| | | | | 된 | 19. WAS AUTOPSY | 20a. ACCIDENT SUICID | E HOMICIDE | 20b. DESCRIBE HO | W INJURY OCCURRED | D. (Enter nature of injury | in PART I or PART II of item 18.) |
| į | AMEINDMEIN | | 11 | | PERFORMED? | ZOB. ACCIDENT SOICID | | | | ., | , |
| _ 3 | | | \perp | ₹ | YES NO T | Month, Day, Year | | | | | |
| BLACK INK OR RITER RIBBON | { | | | ĕ | INJURY a.m. | | | | | | |
| | Ì | 11 | | ž | p.m. 20d. INJURY OCCURRE | D 20e PLACE | OF INJURY (e.g., i | n or about home, | 20f. CITY, TOWN, O | R LOCATION | COUNTY STATE |
| | | 1 1 | | | WHILE AT WORK | farm, 1 | actory, street, offici | a bidg., etc.) | | | ' |
| Č ~ ~ | ۵ | | | ٦, | NOT WHITE AT W | | QOA. | | | nd last saw him alive on | 11-8-63. |
| 돌이쁜 (| ξĚ | | | Į. | 21. I strended the dec | eased from | <u> </u> | , to | | | and the same stated |
| 🗲 | | | , . | , | Death occurred at | | | | .7 | and to the best of my kr | nowledge, from the causes stated. |
| USE | SHOULD | | 6 | | 22a. SIGNATURE | // // | ree or title) | | 22b. ADDRESS | 10 100 | 22c. DATE SIGNE |
| USE BLACK OR TYPEWRITER | 돐 | | ĕ | • | K.W. K | Inhuch_ | 22mg . | · | 1000 | rejew on | own ox county) (Siate) |
| - | - | ╁┼ | ┵┦⋛ | 2 | Be. BURIAL, CREMATION, | 23b. DATE | 23c. NAME O | F CEMETERY OR CR | EMATORY | 25d LOCATION (City, 10 | • |
| | Š | iΙ | AFFIDA | | BEMOVAL (Specify) | 12-18-63 | LAKE | SIDE CEMI | ETERY | SUMMER | MISSOURI - |
| ļ | ITEM | | | | FUNERAL DIRECTOR | ADI | PRESS | 25. DA | TE RECD. BY LOCAL | REG. 20. MGISIKAR'S | In The |
| ľ | ΙĒ | | & | 1 | M/RIGHTS | LACLE | OE. MO. | 10 | 70- 3,2 | un | in welcom |

(Licensed Embalmer's Statement on Reverse Side)

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DEC 30 1003

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STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is | s recorded on the reverse side of this certificate was embalmed by me, |
|--|--|
| or by | , Student Embalmer No |
| working under my personal supervision. | |
| StudentSigneture of Student Embalmer | _ Signed C. H. Hright |
| , | Licensed Embalmer No. <u>5167</u> |
| | P. O. Address Brookfield, Mo |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.